



Posted: FRIDAY, FEBRUARY 9, 2007

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AGENDA
SANDY CITY COUNCIL
TUESDAY, FEBRUARY 13, 2007
*****PLANNING MEETING*****

- 4:45 p.m. Council Dinner
5:15 p.m. a. TOUR: Pay Day/Check Cashing Facility [Mike Coulam]
b. Real Salt Lake Update [Under Separate Cover]
c. Legislative Update, Mayor Dolan, John Hiskey, Randy Sant

** Planning Meeting may need to be reconvened to complete all items.**

7:00 p.m.

*****SANDY CITY COUNCIL MEETING*****

Sandy City Hall - Council Room #211

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

3. Dan Jones Survey [45-60 minutes]
4. Combined Prince (Pulsipher) Annexation and Trapp (Ivory Homes) Annexation [pg.9-29]
Ordinance #07-06 – annexing territory located at approximately 2120 East Dimple Dell Road, Sandy City, comprising approximately 2.976 acres, and territory located at approximately 2058 East Dimple Dell Road, Sandy City, comprising approximately 3.97 acres into Sandy City; establishing zoning for the annexed property; also providing a severance and effective date for the annexation.
5. Verna Larsen Annexation [Pg. 30-40]
Ordinance #07-05- annexing territory located at approximately 963 East 8600 South, comprising approximately 2.5 acres into Sandy City; establishing zoning for the annexed property; also providing a severance and effective date for the annexation.

MINUTES:

6. Approving the **February 6, 2007** City Council Meeting Minutes. [Pg. 41-44]
7. MAYOR'S REPORT
8. CAO'S REPORT
9. COUNCIL OFFICE DIRECTOR'S REPORT
10. OTHER COUNCIL BUSINESS

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.
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